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CONFIRMATION NO. 7056

<b>SERIAL NUMBER</b> 10/685,691	<b>FILING DATE</b> 10/14/2003  <b>RULE</b>	<b>CLASS</b> 239	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> 2802-359-040	
<b>APPLICANTS</b>  Adel B. Mansour, Mentor, OH;  Michael A. Benjamin, Shaker Heights, OH;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/427,089 11/15/2002 <i>h</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/30/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>                    </u> Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR</b>  <b>COUNTRY</b> OH	<b>SHEETS</b>  <b>DRAWING</b> 8	<b>TOTAL</b>  <b>CLAIMS</b> 37	<b>INDEPENDENT</b>  <b>CLAIMS</b> 6
<b>ADDRESS</b> Christopher H. Hunter PARKER-HANNIFIN CORPORATION 6035 Parkland Boulevard Cleveland , OH 44124-4141					
<b>TITLE</b> Macrolaminate direct injection nozzle					
<b>FILING FEE</b>  <b>RECEIVED</b> 1334	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )		